

## MEETING NOTICE

DATE: June 19, 2018  
TO: Library Board, Mayor, City Clerk, City Attorney  
FROM: Pat Leach, Library Director  
SUBJECT: Library Board Meeting

**DATE AND PLACE OF MEETING:** **Tuesday, June 20, 2018**  
**Bennett Martin Public Library**  
**136 S 14<sup>th</sup> Street**  
**4<sup>th</sup> Floor Board Room**

**STARTING TIME OF MEETING:** **5:00 p.m.**

**CHAIRMAN OF MEETING:** Herb Friedman, President  
**PURPOSE OF MEETING:** Emergency Meeting

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### AGENDA

1. Call to Order and Announcement of Open Meetings Law
2. Approval of Agenda\*
3. Public Comment on Agenda Items
4. Approval to Accept Quote for Repair of Chiller at Gere Branch Library\*
5. Adjournment

\*Action Item

*Proposed agenda kept continually current and available for inspection at the Administrative Office of the Bennett Martin Public Library. The Board shall have the right to modify the agenda at said public meeting when convened.*

*Accommodation Notice: The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participation in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402-441-7624 as soon as possible before the scheduled meeting date in order to make your request.*

*Open Meetings Law of the State of Nebraska posted in meeting room.*